## + FOURTH SUNDAY IN LENT +

March 30, 2025

#### 915 TODAY YOUR MERCY CALLS US



Tune: Friedrich K. Anthes, 1812–after 1857
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(The sign of the cross may be made by all in remembrance of their Baptism.)

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

- **P** O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

## + SERVICE OF THE WORD +

- P Have mercy on me, O God, according to your steadfast love;
- according to your abundant mercy blot out my transgressions.
- P Wash me thoroughly from my iniquity,
- and cleanse me from my sin!
- **P** For I know my transgressions,
- and my sin is ever before me.
- P Against you, you only, have I sinned and done what is evil in your sight,
- so that you may be justified in your words and blameless in your judgment.
- P Behold, I was brought forth in iniquity,
- **C** and in sin did my mother conceive me.
- P Behold, you delight in truth in the inward being,
- **and you teach me wisdom in the secret heart.**
- P Have mercy on me, O God, according to your steadfast love;
- according to your abundant mercy blot out my transgressions.

have

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

LSB 186

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -

cy

up

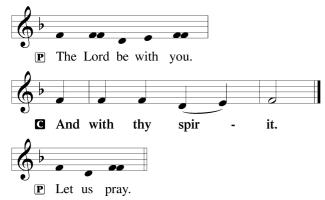
us.

#### SALUTATION AND COLLECT OF THE DAY

Lord,

on

us.



Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### OLD TESTAMENT READING

Isaiah 12:1-6

<sup>1</sup> You will say in that day: "I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, that you might comfort me. <sup>2</sup> "Behold,

God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation." <sup>3</sup> With joy you will draw water from the wells of salvation. <sup>4</sup> And you will say in that day: "Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted. <sup>5</sup> "Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth. <sup>6</sup> Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel."

- A This is the Word of the Lord.
- **C** Thanks be to God.

GRADUAL Hebrews 12:2

- A [O come, let us fix our eyes on] Jesus,
- c the founder and perfecter of our faith,
- A who for the joy that was set before him endured the cross, despising the shame,
- and is seated at the right hand of the throne of God.

**EPISTLE** 

2 Corinthians 5:16-21

<sup>16</sup> From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. <sup>17</sup> Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. <sup>18</sup> All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; <sup>19</sup> that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. <sup>20</sup> Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. <sup>21</sup> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

- A This is the Word of the Lord.
- **C** Thanks be to God.

**HOLY GOSPEL** 

Luke 15:1-3, 11b-32

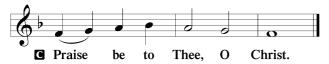
P The Holy Gospel according to St. Luke, the fifteenth chapter.



<sup>1</sup> Now the tax collectors and sinners were all drawing near to hear him. <sup>2</sup> And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them." <sup>3</sup> So he told them this parable: <sup>11</sup>... "There was a man who had two sons. <sup>12</sup> And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. 13 Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. <sup>14</sup> And when he had spent everything, a severe famine arose in that country, and he began to be in need. 15 So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. <sup>16</sup> And he was longing to be fed with the pods that the pigs ate, and no one gave him anything. 17 "But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! 18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. <sup>19</sup> I am no longer worthy to be called your son. Treat me as one of your hired servants." <sup>20</sup> And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. 21 And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' 22 But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. <sup>23</sup> And bring the fattened calf and kill it, and let us eat and celebrate. 24 For this my son was dead, and is alive again; he was lost,

and is found.' And they began to celebrate. <sup>25</sup> "Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. <sup>26</sup> And he called one of the servants and asked what these things meant. <sup>27</sup> And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' <sup>28</sup> But he was angry and refused to go in. His father came out and entreated him, <sup>29</sup> but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. <sup>30</sup> But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' <sup>31</sup> And he said to him, 'Son, you are always with me, and all that is mine is yours. <sup>32</sup> It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

**P** This is the Gospel of the Lord.



#### **NICENE CREED**

I believe in one God,

the Father Almighty, maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified.

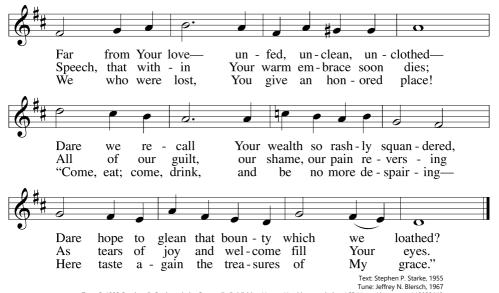
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead

and the life + of the world to come. Amen.

#### 612 AS REBELS, LORD, WHO FOOLISHLY HAVE WANDERED





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#### SERMON "Reason to Celebrate – For Us & Others"

Luke 15:1-3, 11-32

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.



#### PRAYER OF THE CHURCH

- Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

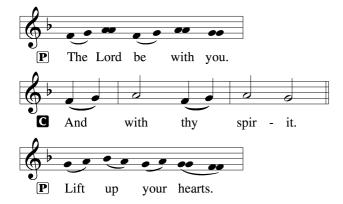
  Have mercy on us, O God, according to Your steadfast love. Give us a proper knowledge of the evil we have done in Your sight. Move us to confess our
  - Have mercy on us, O God, according to Your steadfast love. Give us a proper knowledge of the evil we have done in Your sight. Move us to confess our offenses against You, and justify us with Your holy absolution. Lord, in Your mercy,
- C hear our prayer.
- P Holy God, You delight in truth in the inward being and teach us wisdom in the secret heart. Give to our pastors every good gift as Your ambassadors, that we may grow in faith and hope. Lord, in Your mercy,

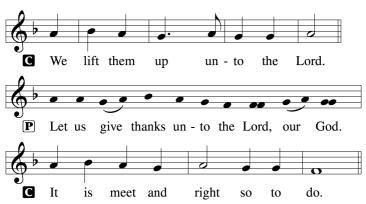
- C hear our prayer.
- P Father of mercy, remember Your baptized children who have left Your household and departed from the faith. Call them to repentance according to Your gracious will. Remember parents, grandparents and all who mourn their departure. Sustain them in faithful patience to wait and pray. Lord, in Your mercy,
- C hear our prayer.
- P Almighty God, in Christ You reconciled the world to Yourself. Watch over our nation and all whom You have placed in authority. Give them wisdom and prudence, that Your people might live in peace and freely make known the message of reconciliation. Lord, in Your mercy,
- C hear our prayer.
- P Everlasting Father, although this world is passing away due to sin, we pray that You would preserve Your creation for our provision until You usher in Your new creation. Lord, in Your mercy,
- C hear our prayer.
- P Heavenly Father, hear our prayers for all who cry out to You for mercy, healing and help *including* \_\_\_\_\_\_. Deliver them according to Your will and, as You have made them a new creation in Christ, keep them mindful of the day when sorrow and sickness will be no more. Lord, in Your mercy,
- C hear our prayer.
- P Great in our midst is the Holy One of Israel, who visits us this day with His body and blood! Give to all who partake of this Holy Communion penitent hearts to receive Christ Jesus as our strength and salvation. Lord, in Your mercy,
- C hear our prayer.
- P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.
- C Amen.

**OFFERING** 

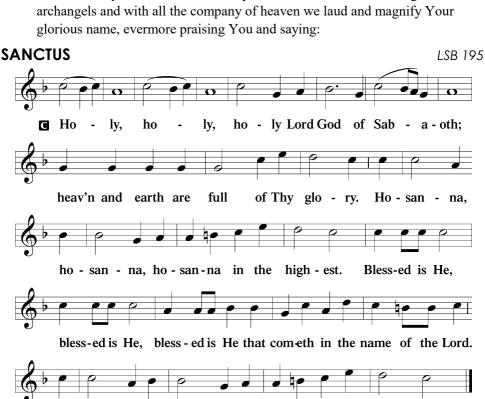
# + SERVICE OF THE SACRAMENT +

PREFACE LSB 194





P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Ho-san - na, ho - san - na, ho - san-na in the high - est.

### LORD'S PRAYER Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven:

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### THE WORDS OF OUR LORD

LSB 197

LSB 196

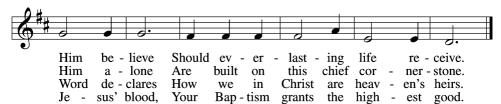
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### PAX DOMINILSB 197

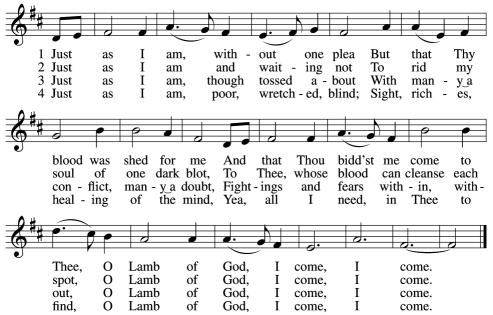






Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt Tune: George J. Elvey, 1816–93 Text and tune: Public domain

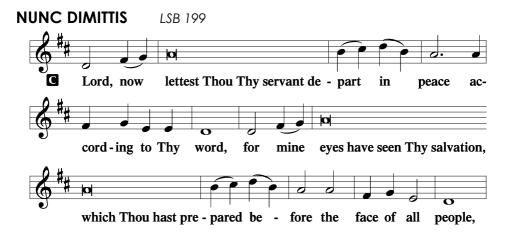
#### 570 JUST AS I AM, WITHOUT ONE PLEA sts. 1-4

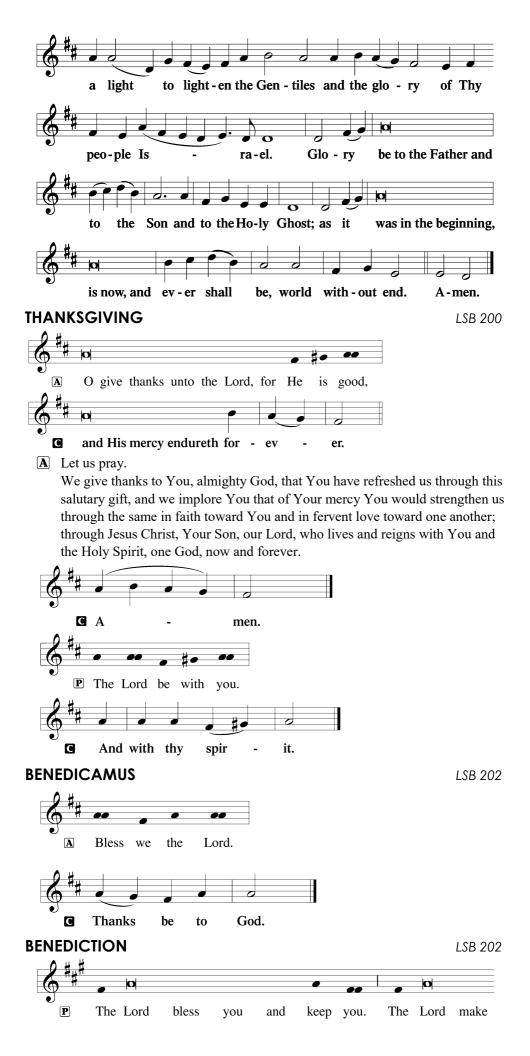


Text: Charlotte Elliott, 1789–1871 Tune: William B. Bradbury, 1816–68 Text and tune: Public domain

#### DISMISSAL

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart → in peace.
- C Amen.







Can we find a friend so faith - ful Who will all our sor-rows share?

Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be-cause we do not car - ry Ev - 'ry-thing to God in prayer! Je - sus knows our ev - 'ry weak-ness—Take it to the Lord in prayer. In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

Text: Joseph M. Scriven, 1819–86 Tune: Charles C. Converse, 1832–1918 Text and tune: Public domain

#### **ACKNOWLEDGMENTS**

Divine Service, Setting Three from Lutheran Service Book
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